



The Anglican Parish of Christ Church
12116-102 Ave NW, Edmonton, AB, T5N 0L6
P. 780.488.1118 F. 780.482.0003
www.christchurchedmonton.org

Passion Sunday

April 10, 2022

10:00 a.m. Holy Eucharist

Celebrant:	The Venerable Susan Oliver
Deacon:	The Reverend Arlene Young
Lay Reader:	Alison Hurlburt
Crucifer:	Keith Spencer
Reader:	Anna Schroeder
Sidespersons:	Barb and Ron Norton

The altar flowers this morning are given to the Glory of God.

The Liturgy of the Palms

Choir Anthem The Palms (Faure)

Priest: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Priest: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day, our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Priest: Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

Hymn: #182 vs. 1-2 Ride On, Ride On In Majesty

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to St.
Luke 19:28-40.

People: **Glory to you, Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Hymn: #182 vs. 3-4 Ride On, Ride On In Majesty

Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right to praise you almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.

Priest: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Processional Hymns #181 All Glory, Laud, and Honour

Refrain:

**All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.**

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and blessed one. **R**

The company of angels are praising thee on high;
and we with all creation in chorus make reply. **R**

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. **R**

To thee before thy Passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. **R**

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. **R**

The Liturgy of the Passion

(The Creed and Confession are omitted in this service.)

Celebrant: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

The Proclamation of the Word

First Reading: Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 31:9-16

Refrain: Into your hands, O Lord, I commend my spirit

Have mercy on me O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction
and my bones are consumed. **R**

I have become a reproach to all my enemies
and even to my neighbours, a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot. **R**

For I have heard the whispering of the crowd;
fear is all around, they put their heads together against me;
they plot to take my life. But as for me, I have trusted in you, O Lord.
I have said, 'You are my God' **R**

My times are in your hand;
rescue me from the hand of mine enemies
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving kindness save me. **R**

Second Reading: Philippians 2: 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Celebrant: He was wounded for our transgressions.
He was bruised for our iniquities.

People: **We have all strayed like sheep.
We have gone our own way.**

Refrain:

Behold the Lamb of God, who takes away the sin of the world.

The Passion of Our Lord Jesus Christ as told in a dramatic reading:
Voices from the Crowd.

Silence

The Prayers of the People

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #184 My Song is Love Unknown

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.

O who am I, that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,
but all made strange, and none the longed-for Christ would know;
but O my friend, my friend indeed,
who at my need his life did spend.

Sometimes they strew his way, and his sweet praises sing,
resounding all the day hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

Why, what has my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;
a murderer they save, the Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Celebrant: Gracious God,

**All: the suffering and death of Jesus, your only Son, makes us
pleasing in your sight. Alone we can do nothing, but
through his sacrifice, may we receive your love and
mercy. Amen.**

Celebrant: The Lord be with you.

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People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your
beloved Son, Jesus Christ, our Saviour and Redeemer....Now
with all creation we raise our voices to proclaim the glory of
your name.

All: Holy, holy, holy, God of pow'r and might, heaven and earth are full are full of your glory. Blessed is the one who comes in the name of the Lord! Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

The Communion

Those who wish to share in Holy Communion are invited to come forward.

Music during Communion:

Nolo Mortem Peccatoris (Thomas Morley)

I do not wish the death of a sinner: these are the words of the Saviour

Celtic Farewell (Lamb)

Celebrant: God our help and our strength,

All: **you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

The Dismissal

Celebrant: Go forth in the name of Christ to love and serve the Lord.

All: **Thanks be to God.**

Recessional Hymn #202 There Is a Green Hill Far Away

There is a green hill far away, outside a city wall,
where the dear Lord was crucified who died to save us all.
We may not know, we cannot tell, what pains he had to bear;
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin;
he only could unlock the gate of heaven and let us in.

O dearly, dearly has he loved, and we must love him too,
and trust in his redeeming blood, and try his works to do.

This week we pray for: Diocese of Fredericton: the Most Rev. David Edwards, Archbishop (Metropolitan of the Ecclesiastical Province of Canada). St. Peter, Edmonton: Heather Liddell, Rector; Alison Ward-Westervelt, Vocational Deacon; Kathy Hutchinson, Parish Evangelist. Buyé Diocese, Kirima Parish: Evariste Nsabimana, Rector. Alexis Nakota Sioux Nation.

Next Sunday's Readings:

ACTS 10:34-43 OR ISAIAH 25:6-9; PSALM 118:1-2, 14-24;
1 CORINTHIANS 15:1-11 OR ACTS 10:34-43; JOHN 20:1-18 OR
MARK 16:1-8