



1909 The Anglican Parish of Christ Church  
12116-102 Ave NW, Edmonton, AB, T5N 0L6  
P. 780.488.1118 F. 780.482.0003  
www.christchurchedmonton.org

# *The Third Sunday After Pentecost*

## **June 26<sup>th</sup>, 2022**

*Speak Lord, for your servant is listening: you have the words of eternal life. John 6:68*

### **10:00 A.M. HOLY EUCHARIST (The Book of Alternative Services)**

Celebrant:	The Reverend Canon Maureen Crerar
Preacher:	The Reverend Martin Garber-Conrad
Crucifer:	Ken Singleton
Reader:	Heather Looy
Sidespersons:	Emily Moen and Malcolm Palmer
Organist:	Dr. Joy Berg
Coffee Hosts:	Trish Manns

*The flowers in the church today are given to the Glory of God and in loving memory  
of our parents from Holly and Malcolm Palmer.*

We are Treaty people of Treaty 6 Territory; a covenant between Nations, witnessed by the Creator. We commit ourselves to the sharing of this land and its sacred gifts together in peace by welcoming all peoples and genders in the spirit of Treaty and wáhkôhtowin, as all our relations.

Prelude: Euphonium piece

Processional Hymn #506 Lord, All Hopefulness

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

### The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God (Taize)

Gloria, gloria, in excelsis Deo  
Gloria, gloria, Alleluia! Alleluia!

Celebrant: Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Talk

### The Proclamation of the Word

First Reading: 2 Kings 2:1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I

may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Psalm: In Complete Desperation

In complete desperation and in utter frustration, I called out  
and God listened to me. Both by day and by night, with hands raised  
and fists tight, I expressed and repeated my plea. **R**

**Refrain:**

**I refused to be comforted easily and the tears of distress  
made me blind: I turned faint when my thoughts  
went too deep for me  
and I groaned when I called God to mind.**

With my eyes shut in fright and with no hope in sight,  
I was much too distracted to speak; I imagined times past  
which I knew couldn't last and my heart, will, and body grew weak. **R**

Will god always reject me? Will he never respect me?  
Has God's love for me failed utterly? Has his grace been forgotten,  
has he grudged me compassion, does his right hand not strengthen or free? **R**

Then, at last, I remembered all the things I'd forgotten,  
all the wonders you, Lord, had begun. And I saw how misfortune  
had distracted attention from your faithfulness in all you've done.

Now I'm sure that your way is a holy way, for its progress  
and path I can see; and I know that your faithfulness in the past  
will be real and be present for me.

Second Reading: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If,

however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Gospel Gradual: #568 Nothing Can Trouble

Nothing can trouble, nothing can frighten.

Those who seek God shall never go wanting.

Nothing can trouble, nothing can frighten. God alone fills us.

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Luke (Luke 9:51-62)

**People: Glory to you, Lord Jesus Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God.

"Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Sermon:

The Reverend Martin Garber-Conrad

Celebrant: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in thought word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life through Jesus Christ our Lord.

**People: Amen.**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

The Celebration of the Eucharist

Offertory Hymn #430 Will You Come and Follow Me

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown? Will you let my name be known,  
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
and admit to what I mean in you and you in me?

Will you love the “you” you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you’ve found to reshape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I’ll go where your love and footsteps show.  
Thus I’ll move and live and grow in you and you in me.

Celebrant: God of Wisdom,

**All:** receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen**

Celebrant: The Lord be with you.

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**People:** **And also with you.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer...Now with all creation we raise our voices to proclaim the glory of your name.

**All:** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of thy glory. Hosanna in the highest Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks...All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People:** **Amen.**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,  
All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant: We break this bread to share in the body of Christ  
People: **We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.  
People: **Thanks be to God.**

#747 Jesus, Lamb of God

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.

The Communion

*Those who wish to share in Holy Communion may look to the sidespeople for guidance.*

Communion Music

Euphonium pieces

Celebrant: God of power,  
All: **we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen.**

Celebrant: Glory to God,  
All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

The Dismissal

Celebrant: Go forth in the name of Christ.  
All: **Thanks be to God.**

Recessional Hymn: #602 Lift High the Cross

**Refrain:**

**Lift high the cross, the love of Christ proclaims  
till all the world adore his sacred name!**

Come Christian people, sing your praises, shout?  
If we are silent, even stones cry out. **R**

Jesus you wept to see our human strife:  
teach us compassion for each human life.

Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream. **R**

Great is the cost of walking on this road,  
to follow and suffer with the Son of God. **R**

Words to be born and children yet to be,  
come, take up this song into eternity. **R**

Postlude

**This week we pray for:** Diocese of Qu'Appelle: the Ven. Helen Kennedy, Bishop. St. Mary, Ponoka: Interim Ministry; Treena Hanger (s. Jeff), Secretary. Buyé Diocese, Rusengo Parish: Sylvere Ndururutse, Rector. Whitefish Lake First Nation.

*Next Sunday's Readings:*

*2 Kings 5:1-14; Psalm 30; Galatians 6:7-16; Luke 10:1-11, 16-20*

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**Announcement**

**Please join us each Wednesday evening in July and August at 7pm in the garden for our Summer Concert Series (beginning July 6). Bring a lawn chair or blanket to spread out. We are looking forward to another great season of music!**