



1909 The Anglican Parish of Christ Church  
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# *The Fourth Sunday After Pentecost*

## **July 3<sup>rd</sup>, 2022**

*Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.  
Colossians 3:15,16*

### **10:00 A.M. HOLY EUCHARIST (The Book of Alternative Services)**

Celebrant and Preacher:	The Rev. Canon Dr. Scott Sharman
Crucifer:	Keith Spencer
Lay Reader:	Theological Intern Christa
Reader:	Allison and Graham Fieldberg
Sidespersons:	Emily Moen
Organist:	Dr. Joy Berg
Coffee Hosts:	Helen Ward and Greg Heaton
Cantor:	Anna Schroeder

*The flowers in the church today are given to the Glory of God  
and in loving memory of our parents Charles and Edith White and Charles  
and Mary Cassie from Pat and David Cassie.*

We are Treaty people of Treaty 6 Territory; a covenant between Nations, witnessed by the Creator. We commit ourselves to the sharing of this land and its sacred gifts together in peace by welcoming all peoples and genders in the spirit of Treaty and wâhkôhtowin, as all our relations.

Prelude:

Processional Hymn O, Christ the Healer

O Christ, the healer, we have come to pray for health, to plead for friends.  
How can we fail to be restored, when reached by love that never ends?

From every ailment flesh endures our bodies clamour to be freed;  
yet in our hearts we would confess that wholeness is our deepest need.

How strong, O Lord, are our desires, how weak our knowledge of ourselves!  
Release in us those healing truths unconscious pride resists or shelves.

In conflicts that destroy our health we diagnose the world's disease;  
our common life declares our ills: is there no cure, O Christ, for these?

Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach the whole of humankind.

### The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God (Taize)

Gloria, gloria, in excelsis Deo  
Gloria, gloria, Alleluia! Alleluia!

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Talk

### The Proclamation of the Word

First Reading: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and

see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Psalm 30: Through Weeping and Deepest Sorrow

**Refrain:**

**Through weeping and deepest sorrow may remain all night long,  
with the dawn of morning sadness turns to joy.**

I will praise you, O my God, for you lifted me and freed me.  
You have changed my tears and mourning into dance and joyful song. **R**

I will praise you, O my God, for you protected me and saved me.  
You have kept me from all danger, you have spared me from all harm. **R**

I will praise you, O my God, for you heard my cry and healed me,  
when you saw me sick and helpless, you restored me, made me whole. **R**

I will praise you, O my God, I will sing and not be silent.  
I give thanks to you forever, for your mercy, grace, and love. **R**

Second Reading: Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not

themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Gospel Gradual: #405 Alleluia No. 1

Alleluia, alleluia, alleluia! Praise to his name.  
Jesus is Lord of all the earth; he is the king of creation.  
Alleluia, alleluia, alleluia! Praise to his name.

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to  
St. Luke (Luke 10:1-11, 16-20)

**People: Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Celebrant: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Prayers of the People

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in thought word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life through Jesus Christ our Lord.

**People: Amen.**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

### The Celebration of the Eucharist

Offertory Hymn #433 Lord, You Give the Great Commission

Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the church neglect its mission and the gospel go unheard,  
help us witness to your purpose with renewed integrity;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
give us all new fervour, draw us closer in community;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."  
Let your priests, for earth's true glory, daily lift life heavenward,  
asking that the world around us share your children's liberty;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend,  
and, amid the cares that claim us, hold in mind eternity;  
with the Spirit's gifts empower us for the work of ministry.

Celebrant: God of heaven and earth,

**All: receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen**

Celebrant: The Lord be with you.

*BAS pg.196*

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer...Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of thy glory. Hosanna in the highest Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks...All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People: Amen.**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,  
All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant: We break this bread to share in the body of Christ  
People: **We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.  
People: **Thanks be to God.**

#747 Jesus, Lamb of God

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.

The Communion

*Those who wish to share in Holy Communion may look to the sidespeople for guidance.*

Communion Music (Piano)

Celebrant: O God,  
All: **may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.**

Celebrant: Glory to God,  
All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

The Dismissal

Celebrant: Go forth in the name of Christ. Alleluia!  
All: **Thanks be to God. Alleluia!**

Recessional Hymn: #598 Go To The World

Go to the world! Go into all the earth. Go preach the cross  
where Christ renews life's worth, baptizing as the sign of our rebirth.  
Alleluia! Alleluia!

Go to the world! Go into every place. Go live the word  
of God's redeeming grace. Go seek God's presence in each time and space.  
Alleluia! Alleluia!

Go to the world! Go struggle, bless, and pray; the nights of tears  
Give way to joyous day. As servant church, you follow Christ's own way.  
Alleluia! Alleluia!

Go to the world. Go as the ones I send, for I am with you  
till the age shall end, when all the hosts of glory cry, 'Amen!'"  
Alleluia! Alleluia!

Postlude

**This week we pray for:** Diocese of Quebec: the Rt. Rev. Bruce Myers, Bishop. St. Aidan and St. Hilda, Rexboro: Interim Ministry. Buyé Diocese, Gakana Parish: Oscar Murengerantwari, Rector. All First Nations people of Treaty 6.

*Next Sunday's Readings:*

*Amos 7:7-17; Psalm 82; Colossians 1:1-14; Luke 10:25-37*

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